| CANDIDATE'S REPORT (to be filed by a candidate or his principal campaign committee) | | |
|--|---|--|
| 1.Qualifying Name and Address of Candidate | Office Sought (Include title of office as | OFFICE USE ONLY |
| WILLIAM (BEAU) CLARK MD | well | Report Number: 34765 |
| 12047 Lake Estates Ave | Coroner East Baton Rouge Parish | Date Filed: 2/7/2013 |
| Baton Rouge, LA 70810 | EBRP | Date Fried. 2/1/2010 |
| | | Report Includes Schedules: Schedule B Schedule E-1 |
| 3. Date of Primary <u>10/22/2011</u> | | |
| This report covers from 1/1/2012 | through <u>12/31/2012</u> | |
| 4. Type of Report: | | |
| ——— 180th day prior to primary | 40th day after general | |
| ——— 90th day prior to primary | Annual (future election) | |
| 30th day prior to primary | Supplemental (past election) | |
| 10th day prior to primary | | |
| ——— 10th day prior to general | Amendment to prior report | |
| 5. FINAL REPORT if: | | |
| Withdrawn Filed af | ter the election AND all loans and debts paid | |
| ——— Unopposed | | |
| 6. Name and Address of Financial Institution | 7. Full Name and Address of Treasurer | |
| (You are required by law to use one or more banks, savings and loan associations, or money | ROGER CLARK 12047 Lake Estates Ave | |
| market mutual fund as the depository of all | Baton Rouge, LA 70810 | |
| HANCOCK BANK | | |
| Highland Branch Baton Rouge, LA | | |
| Baton Rouge, LA | | |
| Name of Person Preparing Report BURLAN | D & ASSOCIATES | |
| Daytime Telephone | B 47100001/1120 | |
| 10. WE HEREBY CERTIFY that the information contain | ned in this report and the attached | 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY |
| schedules is true and correct to the best of our knowled | lge, information and belief, and that no | a. Name and address of principal campaign committee, |
| expenditures have been made nor contributions received and that no information required to be reported by the L | • | committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary). |
| | | On attached sheet |
| This 7th day of February | , <u>2013</u> . | |
| | | |
| Beau Clark | 225-978-1125 | |
| Signature of Candidate/Chairperson | Daytime Telephone | |
| (To be signed by Chairperson <i>only</i> if report by principal campaign committee) | | |
| Roger Clark | 225 070 4425 | |
| Roger Clark Signature of Treasurer | <u>225-978-1125</u> Daytime Telephone | |

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FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Name and Address of Principal Campaign Committee

WILLIAM BEAU CLARK MD. 12047 Lake Estates Ave Baton Rouge, LA 70810

SUMMARY PAGE

| RECEIPTS | This Period |
|---|-------------|
| 1. Contributions (Schedule A-1) | \$ 0.00 |
| 2. In-kind Contributions (Schedule A-2) | \$ 0.00 |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3) | \$ 0.00 |
| 5. Other Receipts (Schedule A-3) | \$ 0.00 |
| 6. Loans Received (Schedule B) | \$ 500.00 |
| 7. Loan Repayments Received (Schedule D) | \$ 0.00 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | \$ 500.00 |

| DISBURSEMENTS | This Period |
|---|-------------|
| 9. Expenditures (Schedule E-1) | \$ 1,152.13 |
| 10. Other Disbursements (Schedule E-2) | \$ 0.00 |
| 11. Loan Repayments Made (Schedule B) | \$ 0.00 |
| 12. Funds Loaned (Schedule D) | \$ 0.00 |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | \$ 1,152.13 |

| FINANCIAL SUMMARY | Amount | |
|---|-------------|--|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 1,257.47 | |
| 15. Plus total receipts this period (Line 8 above) | \$ 500.00 | |
| 16. Less total disbursements this period (Line 13 above) | \$ 1,152.13 | |
| 17. Less in-kind contributions (Line 2 above) | \$ 0.00 | |
| 18. Funds on hand at close of reporting period | \$ 605.34 | |

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SUMMARY PAGE (continued)

| INVESTMENTS | Amount | |
|---|---------|--|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 0.00 | |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | \$ 0.00 | |

| FINANCIAL SUMMARY | Amount | |
|---|-----------|--|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | \$ 500.00 | |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | \$ 0.00 | |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | \$ 0.00 | |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00 | |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | \$ 0.00 | |

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15,

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| SCHEDULE B: LOANS RECEIVED | | | |
|--|---|--|--------------------------|
| The following information must be provided for each loan or line repaid. Also, complete this schedule for loans received in prior reported separately, even if from the same source. Any persona on this schedule. | periods that are still ou | tstanding. Separate loan | s must be |
| Name and address of lender WILLIAM (BEAU) CLARK MD 12047 Lake Estates Ave Baton Rouge, LA 70810 | d. Balance due *For lines of credit, give | the date the line of credit v | 500.00\$ 500.00\$ 500.00 |
| 3. Endorsers/Guarantors | Repayments this per Date | riod Principal | Interest |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. | (List payments of principal not known, list all payment | and interest separately. If separate under principal.) | arate amounts are |

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|---|----------------------------------|---|--------------|
| BURLAND & ASSOCIATES 742 N. 5th Street Baton Rouge, LA 70802 | 01/24/2012 | Report Preparation Fee; Ck# 1049 | \$ 500.00 |
| BURLAND & ASSOCIATES 742 N. 5th Street Baton Rouge, LA 70802 | 02/22/2012 | Report Preparation Fee; Ck# 1050 | \$ 500.00 |
| HARLAND CLARKE 10931 Laureate Drive San Antonio, TX 78249 | 03/07/2012 | Business Check Order | \$ 2.13 |
| LOUISIANA BOARD OF ETHICS PO Box 4368 Baton Rouge, LA 70821 | 02/02/2012 | 2012 Statement of Organization Fee; Ck# 1048 | \$ 100.00 |
| VANCO SERVICES LLC 12600 Whitewater Drive STE 200 Minnetonka, MN 55343 | 01/17/2012 | Credit Card Services Fee | \$ 25.00 |
| VANCO SERVICES LLC 12600 Whitewater Drive STE 200 Minnetonka, MN 55343 | 02/15/2012 | Credit Card Services Fee | \$ 25.00 |
| 3. SUBTOTAL (optional) | • | | \$1,152.13 |
| 4. TOTAL (optional - complete only on last page of this so | chedule) | | \$ 1,152.13 |

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